קדיש ליחיד: סדור רב עמרם גאון

על הַכּל יִתְגַדַל וְיִשְׁתַבַּח For it all, may the name of the King of Kings,

וְיִתְבַּשֵׂא ține Holy Blessed One, נְיִתְבָּשֵׁא נְיִתְרוֹמֵם וְיִתְנַשֵּׂא

שׁמוֹ שֵׁל מֵלֶךְ מַלְכִים be exalted, praised,

glorified, extolled, and upraised

ישברא, in the worlds He created:

הָבָּא הָהָלוֹלְם הַאָּה וְהָעוֹלְם הַנָּא this world and the next,

מְּרְצוֹנוֹ according to His will

. וּכִרְצוֹן כָּל עֲמוֹ יִשִׂרָאֵל and the will of His whole people, Israel.

Rock of the worlds, Master of all creatures,

God of all souls,

פַבַּתוּב "שִׁירוּ לַיהוָה שִׁיר חַדַשׁ

פִּי־נִפְלָאוֹת עַשֵּה" (תהלים צ"ח:א).

Who sits in the great upper expanses,

אמי שָׁמֵי שָׁמֵי שָׁמֵי אָמָם Who dwells in the eternal high heavens

Whose holiness rests on the throne of glory

and whose holiness is over all that lives

אבֹּכֶן And therefore

יְתְקְדֵשׁ שָׁמוֹ בְנוּ may His name be made holy in us

in view of all that lives

מוֹר חְּדָשׁ and may we say before God a new song

as it is written, "Sing to God a new song,

for God has done wonders" (Ps. 98:1).

קדיש ליחיד: סדור רב עמרם גאון

וְנֶאֱמַר "שִׁירוּ לֵאלהִים And it is said, "Sing to God, זַמָּרוּ שָׁמוֹ chant hymns to His name; סֹלוּ לַרֹכֵב בַּעֵרבוֹת extol Him who rides in the clouds; בִיָה שָׁמוֹ" (תהלים ס״ח:ה). the LORD is His name" (Ps. 68:5). וְנָרְאָהוּ עַיִן בְּעַיִן We will see Him eye to eye בְשׁוּבוּ אֱל נְוֶהוּ, when He returns to His oasis, פָמוֹ שֵׁנָאֵמַר ״כִּי עַיִן בְּעַיִן יִרְאוּ as it is said, "For every eye shall behold בָשׁוּב יהוה צֵיּוֹן" (ישעיה נ"ב:ח). the LORD's return to Zion" (Is. 52:8). "וְנָגְלָה כָּבוֹד יהוה "The presence of the LORD shall appear, וְרָאוּ כָל־בָּשָׂר יַחִדָּו and all flesh, as one shall behold – פִי פִּי יהוה דְבֵּר" (ישעיה מ:ה). for the LORD Himself has spoken" (Is. 40:5). יִנְעַתָּה יִגְדַּל־נָא כֹחַ אֲדֹנָי "וְעַתָּה יִגְדַּל־נָא "Let my LORD's forbearance be great, בַּאֲשֶׁר דְּבַּרְתַּ לֵאמֹר" (במדבר י"ד:י"ז). as You have declared, saying" (Nu. 14:17). יוַ אֹמֶר כִּי־יָד עַל־כֵּס יָה "וַיּׂאמֶר כִּי־יָד "And he said, Hand upon the throne of the LORD! מלחמה ליהוה בעמלק The LORD will be at war with Amalek מדֹר דֹר" (שמות י"ז:ט"ז). throughout the ages" (Ex. 17:16). "זְכֹר־רַחֲמֶיךְ יהוה O LORD, be mindful of Your compassion and Your faithfulness; כִּי מֵעוֹלַם הָמַה" (תהלים כ"ה:ו). they are old as time" (Ps. 25:6). "קוֹלִי אֵל־יהוה אֶקְרָא "I cry aloud to the LORD, וַיַּצַנַנִי מֵהַר קָדִשׁוֹ סֵלָה״ (תהלים ג:ה). and He answers me from His holy mountain. Selah. ייהוה חַפֵּץ לְמַעַן צִּדְקוֹ " "The LORD desires His [servant's] vindication, יַגְדִיל תּוֹרָה וְיַאְדִיר" (ישעיה מ״ב:כ״א). that he may magnify and glorify [His] Teaching" (Is. 42:21).

(when a minyan is not present)

על הכֹל Ahl hah-kol יתגדל וישתבח yitgahdahl v-yishtahbahch ויתרומם ויתנשא v-yitromahm v-yitnahsay שמו של הַקָּדוֹש בָּרוּךְ הוּא sh'mo shel hah-kahdosh bahrooch hoo בַּעוֹלַמוֹת שֶבַרָא כָּרְצוֹנוֹ bah-olahmot she-bahrah ki-r'tsono יִתְבַּרַדְּ וִיִתְהַדַּר Yitbahrahch v-yithahdahr וִיִּתְפַּאֵר וִיִּתְהַלַּל v-yitpah'ayr v-yithahlahl שמה של השכינה sh'mah shel ha-sh'chinnah הַדַרַה בָּרָצוֹן עַם יִשְׂרָאֵל hah-dahrah b-r'tson ahm yisra'ayl בַּעוֹלָם הַזָה וּבַעוֹלָם הַבָּא bah-olahm hah-zeh oo-vah-olahm hah-bah צור עולמים Tsoor olahmeem אָדוֹן הַבִּרִיאָה ahdon hah-b'ri'ah אלוה כל הנפשות elo'ah kol hah-n'fahshot מַצַיָן הַנִפָּלַאוֹת mah-ah'yahn hah-niflah'ot

> For the unity, for the complexity And for everything contained within Great, praised, exalted, and uplifted Be the Name of the Holy Blessed One

In all space/time created by design.

Blessed, splendid, adorned, and lauded Be the Name Sh'chinah Dwelling in the yearning of the people Israel.

In this world and in the next.

Harmonizer of worlds, Master Artist of creation, Breath of all souls, Wellspring of wonders.

(when a *minyan* is not present)

היושב במרחבי מרום Hah-yoshayv b-merchahvay mahrom השוכנת בעמקי הלב Hah-sho**che**net b-omkay hah-layv קדושתו על כסא הכבוד k'dooshahto ahl keesay hah-kahvod קָדוּשַתַה מָחַיֵיה הַכּּל k'dooshahtah m'cha'yah hah-kol וּבְכֵן יִתְקַדַשׁ שֶׁם יַה בַּנוּ Oo-v-chayn yitkahdahsh shaym yah bahnoo לעיני כל חי l-aynay kol chai ונאמר לפניו שירה חדשה v-nomahr l-fahnahv sheerah chahdahshah וְנָרָאָהוּ עֵיִן בִּעַיִן v-nir'ayhoo ahyin b-ahyin b-shoovo el nahvay'hoo בַּשוּבוֹ אֵל נַוָהוּ וּמִבְּשְׂרֵינוּ נֶחֲזֶה אֱלּוֹהַ oo-mi-b'sahraynoo nechezeh elo'ah ויגדַל כֹח יָה v-yidgahl ko'ahch yah ושלום רב יבא עלינו v-shahlom rahv yahvo ahlaynoo וִעַל כַּל יוֹשְבֵי תֵבֵל. אַמֶּךָ. v-ahl kol yoshvay tayvayl. Amen.

> Dwelling in expanses supernal Residing in hearts' depths

Whose holiness rests on a glorious throne

Whose holiness brings all to life.

May your name YAH

be made holy in us and in the sight of all life.

Then, new songs will rise up through us

And we will clearly see

God's manifestation on an earth transformed, a global oasis.

When, from within our own bodies we will see your face

And God's strength will permeate our existence

And a great peace will come upon us

And to all who dwell in this world.

Amen.

(when a minyan is not present)

על הַכּל For the unity, for the complexity And for everything contained within

יְתְגַּדַל וְיִשְׁתַבַּח Great, praised,
exalted, and uplifted

יְיִתְרוֹמֵם וְיִתְנַשֵּׂא exalted, and uplifted

Be the Name of the Holy Blessed One

In all space/time created by design.

יְתְבַּרֵדְ וְיִתְהַדֵּר Blessed, splendid, adorned, and lauded

Be the Name Sh'chinah

Dwelling in the yearning of the people Israel.

וו this world and in the next.

צוּר עוֹלָמִים Harmonizer of worlds,

אַדוֹן הַבְּרִיאָה Master Artist of creation,

Breath of all souls,

Wellspring of wonders.

(when a *minyan* is not present)

| הַיוֹשֵב בִּמֵרְחָבֵי מָרוֹם | Dwelling in expanses supernal |
|--|--|
| הַשוֹכֶנֶת בִּעְמְקֵי הַלֵב | Residing in hearts' depths |
| קְדוּשְׁתוֹ עַל כָּסֵא הַכָּבוֹד | Whose holiness rests on a glorious throne |
| קְׁדוּשְׁתָה מְחַיָיה הַכּּל | Whose holiness brings all to life. |
| וּבְכֵן יִתְקַדֵּשׁ שֵׁם יָהּ בְּ נוּ | May your name YAH be made holy in us |
| לְצֵינֵי כָּל חַי | and in the sight of all life. |
| וְנֹאמַר לְפָנָיו שִׁירָה חֲדָשָׁה | Then, new songs will rise up through us |
| וְנִרְאָהוּ עֲיִן בִּעַיִן | And we will clearly see |
| בְּשׁוּבוֹ אֶל נָוֵהוּ | God's manifestation on an earth transformed, a global oasis. |
| וּמִבְּשָׂבִינוּ נָחֱזֶה אֱלוֹהַ | When, from within our own bodies we will see your face |
| וִיגִדַּל כֹּחַ יָה | And God's strength will permeate our existence |
| ָּישֶׁלוֹם רֵב יָבא עָלֵינוּ וֹשֶׁלוֹם רַב יָבא | And a great peace will come upon us |
| ָּוֹעַל כָּל יוֹשְׂבֵי תֵבֵל. | And to all who dwell in this world. |
| יַר יָּ יִי יִי יִּ אָמֵן. | Amen. |

KADDISH YATOM / THE MOURNERS' KADDISH

יְתְגַּדַל וְיִתְקַדַּשׁ שְׁמֵה רַבָּא בְּעַלְמָא דִּי בְרָא כִרְעוּתֵה, וְיַמְלִידְ מַלְכוּתֵה, וֹיִצְמַח פּוּרְקָנֵה וֹיְקָרֵב מְשִׁיתֵה אמן בְּחֵיֵּי דְכָל בֵּית־יִשְׂרָאֵל, וֹּבְחֵיֵּי דְכָל בֵּית־יִשְׂרָאֵל, בַּעְגָלָא וּבִזְמַן קָרִיב, וֹאִמָרוּ אָמֵן.

Yitgahdahl v-yitkahdash
sh'may rahbah [Ahmayn]
b-ahlmah divrah chir'ootay
v-yahmleech mahlchootay
[v-yahtsmahch poorkahnay
vee-kahrayv m'sheechay Ahmayn]
b-chahyaychon oo-v-yomaychon
oo-v-chahyay d'chol bayt yisrah'ayl,
bah'ah'gahlah oo-vi-z'mahn kahreev
v-imroo Ahmayn. [Ahmayn]

יְהֵא שְׁמֵה רַבָּא מְבָרַךּ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Y'hay sh'may rahbah m'vahrach l'ahlahm oo-l'ahlmay ahlmahyah.

that the power residing in God's Great Name be increased and made sacred, in this world which God created freely in order to preside in it, [and increase its freeing power and bring about the messianic era.] May this happen during your lifetime, our lifetimes, and those of all the house of Israel. Make this happen soon, without delay.

We express our agreement and hope by saying *AMEN*

May that immense power residing in God's great name
flow freely into our world
and worlds beyond.

$Kaddish\ Yatom\ /\ The\ Mourners'\ Kaddish\ (II)$

| יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמָם וְיִתְנַשֵּׂא וְיִתְהַדֵּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵה דְקוּדְשָׁא בְּרִיךְ הוּא [אמן] לְעַלָּא מִן כָּל־בִּרְכָתָא וְשִׁירָתָא, תִּשְׁבְּחָתָא וְנָחֱמָתָא דַאָמִירָן בִּעָלִמָא, | Yitbahrahch v-yishtahbahch v-yitpah'ayr v-yitromahm v-yitnahsay, v-yit'hahdahr v-yit'ahleh v-yit'hahlahl sh'may d'koodshah b'reech hoo. [Ahmayn] L'aylah min kol birchahtah v-sheerahtah, tooshb'chahtah v-nechemahtah dah-ah'meerahn b-ahlmah |
|--|--|
| ַרְאָמְרוּ אָמֵן. [אמ <i>ו]</i> יְהֵא שְׁלָמָא רַבָּא מִן שִׁמַיַּא וָחָיִּים | v-imroo Ahmayn. [Ahmayn] Y'hay sh'lahmah rahbah min sh'mahyah v-chahyeem |
| עֶׁבִּׁינֹּוּ וְעַל ְּכָּל־יִשְׂרָאֵל וְאִמְרוּ אָמֵן. [אמן] עוֹשֵׂה שָׁלוֹם בִּמִרוֹמָיו, | ahlaynoo v-ahl kol yisrah'ayl v-imroo Ahmayn. [Ahmayn] Oseh shahlom bimromahv |
| הוּא יַצְשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל וִעַל כָּל יוֹשִׁבֵי תֵבֵל | hoo yah'ahseh shahlom ahlaynoo v-ahl kol yisrah'ayl v-ahl kol yoshvay tayvayl |
| [אמר אמן. אמן. May that Great Name, that sacred energy, be shaped and make effective and be acknowledged | v-imroo Ahmayn. [Ahmayn] May that endless peace that heaven can release for us bring about the good life for us and for all Israel |
| and be given the right honor and be seen as beautiful and elevating | As we express our agreement and hope by saying: *AMEN*. |
| and bring jubilation. Way beyond our input of worshipful song and praise, which we express in this world, | You, who harmonize it all on the highest planes – bring harmony and peace to us, to all Israel and all sentient beings |
| As we confirm our agreement and hope by saying *AMEN*. | As we express our agreement and hope by saying: *AMEN* |

KADDISH YATOM / THE MOURNERS' KADDISH

| | יְתְגַּדַל וְיִתְקַדַּשׁ | I pray — that the power residing |
|---------------------------|---|--|
| [אמן] נותה. | שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי בְרָא כִרְי | in God's Great Name be increased and made sacred, |
| <i>9.</i> ° ° · · | וְיַמְּלִידְ מַלְכוּתֵה, | in this world which God created freely in order to preside in it, |
| [אמן | וְיִצְמַח פּוּרְקָנֵה] וִיקָרֵב מְשִׁיחֵה | [and increase its freeing power and bring about the messianic era.] |
| | בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן | May this happen during your lifetime, our lifetimes, |
| ֿאַל, | וּבְחַיֵּי דְכָל בֵּית־יִשְׂנָ | and those of all the house of Israel. |
| ; | בַּעֲגָלָא וּבִזְמַן קָרִיב, | Make this happen soon, without delay. |
| [אמן] | ָוְאָמְרוּ אָמֵן. | We express our agreement and hope by saying *AMEN*. |
| | יְהֵא שְׁמֵה רַ לְעָלַם וּלְעָלְנ | *May that immense power* *residing in God's great name* *flow freely into our world* *and worlds beyond.* |

KADDISH YATOM / THE MOURNERS' KADDISH (II)

יְתְבָּרֵךְ וְיִשְׁתַּבֵּח וְיִתְפָּאֵר וְיִתְרוֹמָם וְיִתְנַשֵּׂא וְיִתְהַדֵּר וְיִתְעַלֶּה וְיִתְהַלָּל שְמֵה דְקוּדְשָא בָּרִיךְ הוּא בָּרִיךְ הוּא May that Great Name, that sacred energy, be shaped and made effective and be acknowledged and be given the right honor and be seen as beautiful and elevating and bring jubilation.

ְּלֶעֵּלָא מִן כָּל־בִּרְכָתָא וְשִׁירָתָא, הָשְׁבְּחָתָא וְנָחֱמָתָא דַּאֲמִירָן בְּעָלְמָא, וִאִמִרוּ אָמֵן. [אמן]

Way beyond our input of worshipful song and praise, which we express in this world, as we confirm our agreement and hope by saying *AMEN*.

יְהֵא שְׁלָמָא רַבָּא מָן שְׁמַיָּא וְחַיִּים טוֹבִים עָלֵּינוּ וְעַל כָּל־יִשְׂרָאֵל וְאִמְרוּ אָמֵן. [אמן]

May that endless peace that heaven can release for us bring about the good life for us and for all Israel as we express our agreement and hope by saying *AMEN*.

עוֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַצְשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל וְעַל כָּל יוֹשְׁבֵי תַבֵּל וְאִמְרוּ אָמֵן. [אמן]

You, who harmonize it all on the highest planes — bring harmony and peace to us, to all Israel and all sentient beings as we express our agreement and hope by saying *AMEN*