

YHVH spoke to Moshe after the death of Aaron's two sons, Nadav and Avihu, who died when they came too close to the Presence of God without an invitation.

1. "G" told "M," "Talk to your bro, "A,"  
And this is what I want you to say,  
'No longer can you enter my Shrine  
whenever you want, just any old time.  
Behind the curtain, in front of the ark  
that's the place where I like to park.  
My light's so bright it's outta sight.  
It'll knock you down, flat on the ground.'  
Who can enter, only "A,"  
and that's once a year on Yom Kippur day.

2. He's gotta take a bath and dress up right  
'cause otherwise I'll get uptight.  
Dress him in linen with a turban on his head  
Then I'll know you're listening to what I said.  
Bring a bull, a ram, and two goats too  
'cause I've got rituals up the wazoo  
to clear away those troubles inside  
so you can remember why you're takin' this ride."

3. Bring those two goats to the front of the Tent.  
"A" will draw lots to see where they're sent.  
One to the wilderness, Azazel,  
One slaughtered for "G," but who can tell  
Which is better? Which is worse?  
Which is blessed and which is cursed?  
We never know what lies ahead.  
We live in joy or we live in dread.  
Whatever we do, we do our best  
and trust that "G" will take care of the rest.

4. "A" entered alone, behind the curtain.  
Would he make it through? He wasn't certain.  
He took hot coals and incense too  
to cloud the Cloud of the great Ya Hu,  
so he wasn't blinded by the light of "G,"  
he could do his job and act priestly.  
"A" killed a bull to take away sins.  
When it's hard to believe, faith begins.  
He sprinkled bull blood, then killed the goat  
to save the people and keep them afloat.  
The entire Shrine was a bloody mess.  
What a strange way for people to confess!

5. "A" purged the Tent, the Altar, the Shrine,  
Then the live goat stepped up to the line.  
On the goat's head, "A" placed his hands.  
He poured out his heart and the heart of the land.  
He laid on the sins of the Israelites,  
then sent the goat off into the night.  
He was led by a man and then set free  
to walk in the wilderness randomly.  
Was it a burden or was it a gift  
to carry those troubles and wander adrift?  
"A" took off his linens, his work was done.  
He jumped in the mikvah to clean off the grunge.

6. The man who travelled to Azazel  
got clean too after being in hell.  
The hides, flesh, and dung were burned  
of the animals whose lives had turned  
to help us all to understand  
that we cannot kill to heal the land.  
From that time forward we Jews all pray  
in the seventh month, on the tenth day.  
From food and work we take a break  
and check our gut to see why we ache.  
Without scapegoats we must set ourselves free.  
to cleanse our souls and be rappin' with "G."

7. *Shabbat Shabbaton* is a day of rest.  
Throughout the ages we will do our best  
to see the ways that we miss the mark,  
to bless the light and embrace the dark.  
Atonement means to be “One with All.”  
May we find our way and hear the call  
of the One who dwells in every heart  
and guides us all to a fresh new start.